

HOUSING AUTHORITY OF THE TOWNSHIP OF HADDON

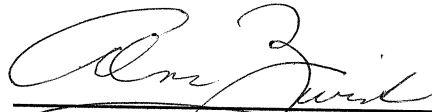
RESOLUTION 2020-1

Meeting date of FEBRUARY 19, 2020

WHEREAS, the Board of the Housing Authority of the Township of Haddon acting within its Authority and Obligation moves to approve invoice payments of \$49,047.09 and payroll payments of \$16,033.97 for a total of \$65,081.06, since the last Board meeting of **January 15, 2020**. Details of this month's payments to be approved are included in the Meeting Reports for the meeting of February 19, 2020 and filed accordingly.

SIGNATURES:

Alma Zwick, Chairperson



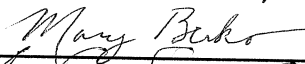
Doug Wallace, Vice-Chairperson



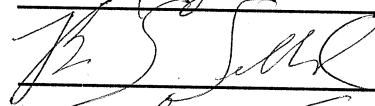
Rosa Tanzi

Excused - Approved bills for phone - 2/19/2020 - 11:30 AM

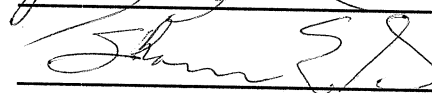
Mary Berko



Brian Seltzer



Sharon Smith



HOUSING AUTHORITY OF THE TOWNSHIP OF HADDON

RESOLUTION 2019-3

Meeting date of December 18, 2019

WHEREAS, the Board of the Housing Authority of the Township of Haddon acting within its Authority and Obligation moves to approve invoice payments of **\$34,708.60** and payroll payments of **\$15,100.30** for a total of **\$49,808.90**, since the last Board meeting of **November 20, 2019**. Details of this month's payments to be approved are included in the Meeting Reports for the meeting of **December 18, 2019** and filed accordingly.

SIGNATURES:

Alma Zwick, Chairperson


Doug Wallace, Vice-Chairperson


Rosa Tanzi

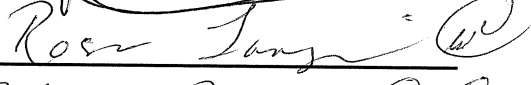
Mary Berko

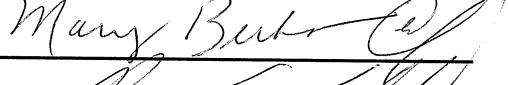
Brian Seltzer


Sharon Smith














THE HADDON TOWNSHIP HOUSING AUTHORITY

RESOLUTION FOR APPROVAL – DECEMBER 18, 2019

RESOLUTION NUMBER 2019-02

WHEREAS, the Haddon Township Housing Authority is a member of the New Jersey Public Housing Authority Joint Insurance Fund; and

WHEREAS, the bylaws of said Fund require that each member of the Housing Authority Appoint a FUND COMMISSIONER to represent and serve the Authority as its Representative to said Fund; and

NOW, THEREFORE, BE IT RESOLVED, that the Board of Commissioners of the Haddon Township Housing Authority does hereby appoint JOSEPH IACOVINO, EXECUTIVE DIRECTOR, CS-PHM as its FUND COMMISSIONER for the New Jersey Public Housing Authority Joint Insurance Fund for the Fund Year 2020.

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF A RESOLUTION ADOPTED BY THE BOARD OF COMMISSIONERS OF THE HADDON TOWNSHIP HOUSING AUTHORITY AT A MEETING HELD ON DECEMBER 18, 2019.

APPROVED WITH SIGNATURES:

Alma Zwick, Chairperson

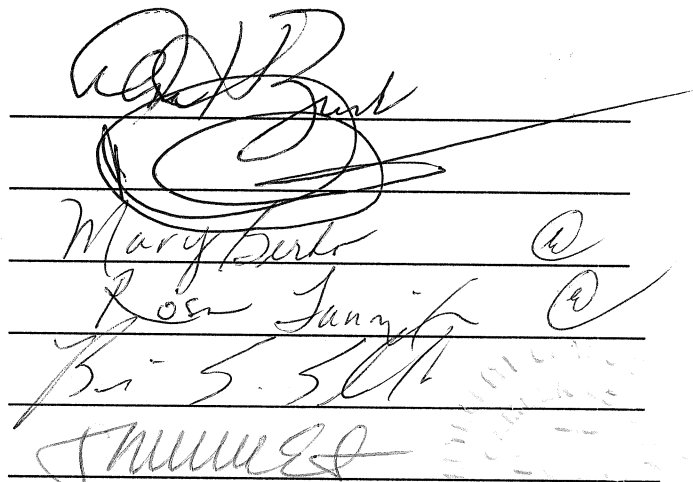
Douglas Wallace, Vice-Chairperson

Mary Berko

Rosa Tanzi

Brian Seltzer

Sharon Smith



2020 (2020-2021) ADOPTED BUDGET RESOLUTION

HADDON TOWNSHIP (Name) **HOUSING AUTHORITY**

2019-1
Meeting DATE:
December 18, 2019

FISCAL YEAR: FROM: 1-1-2020 TO: 12-31-2020

WHEREAS, the Annual Budget and Capital Budget/Program for the HADDON TOWNSHIP Housing Authority for the fiscal year beginning 1-1-2020 and ending, 12-31-2020 has been presented for adoption before the governing body of the HADDON TOWNSHIP Housing Authority at its open public meeting of 12-18-2019; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 790,910, Total Appropriations, including any Accumulated Deficit, if any, of \$ 764,380 and Total Unrestricted Net Position utilized of \$ 0; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ 83,000 and Total Unrestricted Net Position planned to be utilized of \$ 0; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of HADDON TOWNSHIP Housing Authority, at an open public meeting held on 12-18-2019 that the Annual Budget and Capital Budget/Program of the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, 1-1-2020 and, ending, 12-31-2020 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

Ja Jacomino
(Secretary's Signature)

12/18/19
(Date)

Governing Body
Member:

Recorded Vote

Aye

Nay

Abstain

Absent

ALMA ZWICK
DOUGLAS WALLACE
SHARON SMITH
ROSA TANZI
MARY BERKO
BRIAN SELTZER

✓
✓
✓
✓
✓
✓

2020 (2020-2021) ADOPTION CERTIFICATION

HADDON TOWNSHIP

(Name)

HOUSING AUTHORITY BUDGET

FISCAL YEAR: FROM: 1-1-2020 TO: 12-31-2020

It is hereby certified that the Housing Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the HADDON TOWNSHIP Housing Authority, pursuant to N.J.A.C. 5:31-2.3, on the 18TH day of, DECEMBER, 2019.

Officer's Signature:	<i>Joseph Iacovino</i>		
Name:	JOSEPH IACOVINO		
Title:	EXECUTIVE DIRECTOR		
Address:	25 WYNNEWOOD AVENUE WESTMONT, NJ 08108		
Phone Number:	856-854-3700	Fax Number:	856-854-7122
E-mail address	rohrer.towers@verizon.com		

HOUSING AUTHORITY OF THE TOWNSHIP OF HADDON

RESOLUTION 2019-3

Meeting date of October 16, 2019

WHEREAS, the Board of the Housing Authority of the Township of Haddon acting within its Authority and Obligation moves to approve invoice payments of **\$46,219.48** and payroll payments of **\$13,344.08** for a total of **\$59,563.56**, since the last Board meeting of **September 18, 2019**. Details of this month's payments to be approved are included in the Meeting Reports for the meeting of **October 16, 2019** and filed accordingly.

SIGNATURES:

Alma Zwick, Chairperson

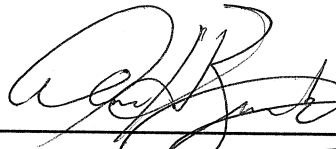
Doug Wallace, Vice-Chairperson


Rosa Tanzi


Mary Berko

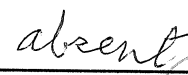
Brian Seltzer

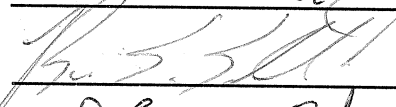
Sharon Smith




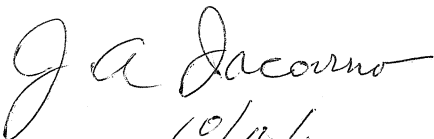





absent






10/16/19

MEETING DATE OF OCTOBER 16, 2019

2020 (2020-2021) HOUSING AUTHORITY BUDGET RESOLUTION HADDON TOWNSHIP

FISCAL YEAR: FROM: 1-1-2020 TO: 12-31-2020

WHEREAS, the Annual Budget and Capital Budget for the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, 1-1-2020 and ending, 12-31-2020 has been presented before the governing body of the HADDON TOWNSHIP Housing Authority at its open public meeting of 10-16-2019; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$ 790,910, Total Appropriations, including any Accumulated Deficit if any, of \$ 764,380 and Total Unrestricted Net Position utilized of 0; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$ 83,000 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$ 0; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the HADDON TOWNSHIP Housing Authority, at an open public meeting held on 10-16-2019 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the HADDON TOWNSHIP Housing Authority for the fiscal year beginning, 1-1-2020 and ending, 12-31-2020 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the HADDON TOWNSHIP Housing Authority will consider the Annual Budget and Capital Budget/Program for adoption on 12-18-2019

J. A. Giacomo, Esq. PHM
(Secretary's Signature)

10/16/19
(Date)

Governing Body
Member:

Recorded Vote

Aye

Nay

Abstain

Absent

ALMA ZWICK
DOUGLAS WALLACE
SHARON SMITH
ROSA TANZI
MARY BERKO
BRIAN SELTZER

✓
✓
✓
✓
✓
✓

MEETING DATE OF OCTOBER 16, 2019

**Civil Rights Certification
(Qualified PHAs)**

 U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB Approval No. 2577-0226
 Expires 02/29/2016

Civil Rights Certification
Annual Certification and Board Resolution

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official, I approve the submission of the 5-Year PHA Plan for the PHA of which this document is a part, and make the following certification and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the public housing program of the agency and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing by examining their programs or proposed programs, identifying any impediments to fair housing choice within those program, addressing those impediments in a reasonable fashion in view of the resources available and working with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and by maintaining records reflecting these analyses and actions.

 Haddon Housing Authority
 PHA Name

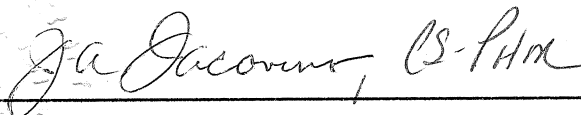
 NJ064
 PHA Number/HA Code

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

 Name of Authorized Official
 Joseph Iacovino

 Title
 Executive Director

Signature



Date

10/16/19

5-Year PHA Plan (for All PHAs)

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB No. 2577-0226
Expires: 02/29/2016

Purpose. The 5-Year and Annual PHA Plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission, goals and objectives for serving the needs of low- income, very low- income, and extremely low- income families

Applicability. Form HUD-50075-5Y is to be completed once every 5 PHA fiscal years by all PHAs.

A. PHA Information.

A.1 PHA Name: Haddon Housing Authority PHA Code: NJ064

PHA Plan for Fiscal Year Beginning: (MM/YYYY): 01/2020

PHA Plan Submission Type: ☒ 5-Year Plan Submission ☐ Revised 5-Year Plan Submission

Availability of Information. In addition to the items listed in this form, PHAs must have the elements listed below readily available to the public. A PHA must identify the specific location(s) where the proposed PHA Plan, PHA Plan Elements, and all information relevant to the public hearing and proposed PHA Plan are available for inspection by the public. Additionally, the PHA must provide information on how the public may reasonably obtain additional information on the PHA policies contained in the standard Annual Plan, but excluded from their streamlined submissions. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on their official websites. PHAs are also encouraged to provide each resident council a copy of their PHA Plans.

☐ PHA Consortia: (Check box if submitting a Joint PHA Plan and complete table below)

Participating PHAs	PHA Code	Program(s) in the Consortia	Program(s) not in the Consortia	No. of Units in Each Program	
				PH	HCV
Lead PHA:					

B.	5-Year Plan. Required for all PHAs completing this form.
B.1	<p>Mission. State the PHA's mission for serving the needs of low- income, very low- income, and extremely low- income families in the PHA's jurisdiction for the next five years.</p> <p>The mission of the PHA is the same as that of the Department of Housing and Urban Development to provide adequate and affordable housing and a suitable living environment free from discrimination to people 62 years of age and older.</p>
B.2	<p>Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low- income, very low- income, and extremely low- income families for the next five years.</p> <p>See Attached</p>
B.3	<p>Progress Report. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.</p> <p>See Attached</p>
B.4	<p>Violence Against Women Act (VAWA) Goals. Provide a statement of the PHA's goals, activities objectives, policies, or programs that will enable the PHA to serve the needs of child and adult victims of domestic violence, dating violence, sexual assault, or stalking.</p> <p>The Authority will implement the requirements of the VAWA Act of 2013 consistent with HUD regulation 24CFR 5.2005, and PIH Notices 2007-02 and 2017-08. This includes providing all HCV participants with HUD 5380 Notice of Occupancy Rights and HUD 5382 VAWA certification, requiring landlords to use the VAWA lease addendum HUD 91067</p>
B.5	<p>Significant Amendment or Modification. Provide a statement on the criteria used for determining a significant amendment or modification to the 5-Year Plan.</p> <p>A significant amendment or modification is one that is a discretionary plan change that is expected to impact more than 20 percent of current applicants or program participants.</p>
B.6	<p>Resident Advisory Board (RAB) Comments.</p> <p>(a) Did the RAB(s) provide comments to the 5-Year PHA Plan?</p> <p>Y N</p> <p><input type="checkbox"/> <input type="checkbox"/></p> <p>(b) If yes, comments must be submitted by the PHA as an attachment to the 5-Year PHA Plan. PHAs must also include a narrative describing their analysis of the RAB recommendations and the decisions made on these recommendations.</p>
B.7	<p>Certification by State or Local Officials.</p> <p><u>Form HUD 50077-SL</u> Certification by State or Local Officials of PHA Plans Consistency with the Consolidated Plan , must be submitted by the PHA as an electronic attachment to the PHA Plan.</p>

**HADDON HOUSING AUTHORITY
FIVE YEAR PLAN
2020-2024**

PRIOR PHA GOALS:

Reduce number of vacancies

Maintain turnover time less than 30 days

Improve appearance of facility by upgrading physical plants, apartments, and site.

PHA PROGRESS REPORT:

PHA has maintained close to a zero vacancy rate for 2019

Turnover continues to average 14 to 21 days per vacancy.

Work completed over the past five years is as follows:

- 1) New windows and Doors
- 2) LED Lighting replacement
- 3) New Hot water exchangers
- 4) Replaced Heat Exchangers
- 5) Parking lot Lighting
- 6) Parking Lot Expansion
- 7) Water Pump Replacement
- 8) Electric Panel Replacement
- 9) Painting common areas
- 10) Upgraded Community Room

CURRENT PHA GOALS:

Maintain building at close to 100% occupancy

Maintain turnover time less than 30 days

Improve appearance of facility by upgrading physical plants, apartments, and site. Work contemplated over the next five years is as follows:

- 1) Parking Lot Paving
- 2) Improve hallway air circulation
- 3) Replacement of the parking lot light fixtures
- 4) Brick Pointing of the building

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 2/29/2016

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Randall W. Teague, the Mayor
Official's Name *Official's Title*

certify that the 5-Year PHA Plan and/or Annual PHA Plan of the

Haddon Housing Authority

PHA Name

is consistent with the Consolidated Plan or State Consolidated Plan and the Analysis of

Impediments (AI) to Fair Housing Choice of the

Township of Haddon

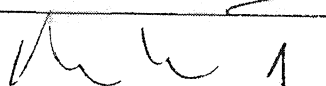
Local Jurisdiction Name

pursuant to 24 CFR Part 91.

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State
Consolidated Plan and the AI.

Meets the Housing needs of the residents of Haddon Township

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official	Title
Randall W. Teague	Mayor
Signature 	Date
	October 4, 2019

In accordance with the requirements of Federal Regulation 24 CFR Part 903, the Township of Haddon Housing Authority will conduct a public hearing to receive public comments on its draft Five-Year Public Housing Authority (PHA) Plan (2020-2024). The 5-Year Plan describes the mission of the Authority and the Authority's long range goals and objectives for achieving its mission over the 5 years. The Annual Plan provides details about the Authority's immediate operations and programs and services provided by the Authority and the strategy for addressing the needs identified in the 5-Year Plan for the upcoming year. The hearing will take place on October 16th, 2019 at 7:00pm during the Board of Commissioners meeting to invite public comment on the Plan. The meeting will be held at the Authority located at 25 Wynnewood Avenue, Westmont, NJ 08109.

Written comments may also be submitted to the Haddon Housing Authority at the following address:

Haddon Housing Authority 25
Wynnewood Ave, Westmont, NJ
08108

The public may inspect copies of the Plan and all information relevant to the public hearing at the address noted between the hours of 9:00am to 4:00pm Monday through Friday.

Questions on the Plan can be directed within the next 45 days to the Haddon Housing Authority at the above address or by calling 856-854-3700 or by e-mailing to rohrer.towers@verizon.net.
(\$22.00)

**Certification of Payments
to Influence Federal Transactions**U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

Applicant Name

Haddon Township Housing Authority
Program/Activity Receiving Federal Grant Funding

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub recipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.
Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Title

JOSEPH IACOVINO, CS PHMExecutive Director

Signature

Date (mm/dd/yyyy)

JA Iacovino, EXC DIR2/25/2020